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U.S. UTILITY Patent Application

PATENT DATE O.I.P.E. SCANNED MS

SUBCLASS EXAMINER CONT/PRIOR CLASS ART UNIT APPLICATION NO. 10.34 -2 manerman 2635 09/770783 340

**APPLICANTS** Luc Wuidart

TILE

Adaptation of the transmission power of an electroscometic transponder reader

| ISSUING CLASSIFICATION                           |                  |       |  |  |  |  |  |  |  |
|--|------------------|-------|--|--|--|--|--|--|--|
| ORIGINAL   |                  |       | CROSS REFERENCE(S)                         |  |  |  |  |  |  |
| CLASS  | SUBCLASS         | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK)          |  |  |  |  |  |  |
| INTERNATIONA                                     | L CLASSIFICATION | 1     |  |  |  |  |  |  |  |
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| TERMINAL   | DRAWINGS               |  |  | CLAIMS ALLOWED                       |                              |
|--|------------------------|--|--|--------------------------------------|------------------------------|
| DISCLAIMER   | Sheets Drwg.           | Figs. Drwg.                                | Print Fig.                               | Total Claims                         | Print Claim for O.G.         |
| The term of this patent  |                        |  |  | NOTICE OF ALLOWANCE MAILED           |                              |
| subsequent to (date) has been disclaimed.  | (Assistant Examiner)   |  | (Date)                                   |                                      |                              |
| The term of this patent shall not extend beyond the expiration date                            |                        |  |  |                                      | UE FEE                       |
| of U.S Patent. No  |                        |  |  | Amount Due                           | Date Paid                    |
|  | (Primary Examiner)     |  | (Date)                                   |                                      |                              |
| The terminalmonths of this patent have been disclaimed.  | 9                      |  | ISSUE BATCH NUMBER                       |                                      |                              |
|  | (Legal Instrun         | nents Examiner)                            | (Date)                                   | <u> </u>                             | 2.                           |
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(Rev. 6/99)